### MINUTES

# REGULAR BOARD MEETING Monday October 21, 2019

**PRESENT:** Board members: Leslie Robb, Angus Anderson, Brenda Bush Absent: Paul Keating

Superintendent: Dr. Ralph Pruitt

Secretary: Amber Warren

Visitors: Bradlee Seehafer

### CALL TO ORDER

Chair Angus Anderson called the meeting to order at 6:30 P.M.

**EXECUTIVE SESSION:** The board went into executive session to discuss a personnel matter and reconveined at 6:43 P.M.

#### **REGULAR MEETING OF THE BOARD**

a. Flag salute

#### **MINUTES OF PREVIOUS MEETINGS**

Minutes from the regular meeting on <u>September 16, 2019</u> were presented.

<u>Leslie</u> moved to accept the minutes, <u>Brenda</u> seconded and the motion passed unanimously.

#### PUBLIC COMMENT

No public comments were made

### CHANGES OR ADDITIONS TO THE AGENDA

No changes or additions were made

### **REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES**

#### **BUDGET STATUS REPORT**

a. Angus gave a brief update on our budget and expenditures and reported that we are still in good shape. Transportation transfer is not showing up on our financial reports, Amber will look in it.

### **BILLS AND PAYROLL**

"The following vouchers as audited and certified by the auditing officer as required by RCW 42.24.080 and those expense reimbursement claims certified, as required by RCW 42.24.090, are approved for payment."

### Capital Project Fund:

Check number <u>111</u> totaling <u>\$3,341.32</u>

A motion was made by <u>Brenda</u> to approve the Capital Projects check, was seconded by <u>Leslie</u> and the vote passed unanimously.

## General Fund:

<u>Accounts payable</u> checks numbered <u>28011</u> through <u>28055</u> and checks numbered <u>28078</u> through <u>28079</u> totaling <u>\$36,223.84</u>

A motion was made by <u>Leslie</u> to approve all accounts payable checks, was seconded by <u>Brenda</u> and the vote passed unanimously.

**Payroll checks** numbered 28006 through 28010 and automatic deposits numbered 900001229 through 900001240 for a gross total of \$44,698.32 And benefits of \$19,595.68 for a grand total payroll of \$64,294.00.

A motion was made by <u>Brenda</u> to approve Payroll and Benefits, was seconded by <u>Leslie</u> and the vote passed unanimously.

SUPPLEMENTAL ACCOUNTS PAYABLE RUN FOR Payroll Benefit checks and insurance checks numbered <u>28056</u> through <u>28077</u> totaling <u>\$58,798.35</u>.

A motion was made by <u>Leslie</u> to pay benefits and insurance, <u>Brenda</u> seconded and the motion passed unanimously.

### SUPERINTENDENT REPORT

The superintendent gave an update on the following topics:

- Construction update (plumbing, kitchen)
- Oct. 11th MTSS presentation
- Parent conferences (% attendance) -2
- Enrollment 66
- Levy preparations
- Senator King visit Wednesday, December 4th @ 11:30am
- Fresh fruits and vegetables grant
- Modernization grant (status)

- a. Policy Review
  - i. 2000 series (Instruction) second reading and adoption

A motion was made by <u>Leslie</u> to adopt the 2000 Series (Instruction) with the exception of 2161, 2161P, 2163 and 2163P, <u>Brenda</u> seconded and the motion passed unanimously

- b. Representative Mosbrucker Skamania School visit report
- c. Board member appointment Review candidate and interview
  - i. Mr. Seehafer was interviewed for the board position

A motion was made by <u>Leslie</u> to appoint Bradlee Seehafer as a board member to replace Becky Price due to her resignation, <u>Brenda</u> seconded and the motion passed unanimously.

Bradley was sworn in by Angus and he joined the meeting.

- d. October workshop topics October 28 @6:30 PM
  - i. Topics will include the Levy and financial outlook

### NEW BUSINESS

a. Policy 3000 series - first reading

First reading delayed until December

- b. Personnel
  - i. Amber Warren contract change School Secretary to Office Manager

A motion was made by <u>Brenda</u> to increase salary to second tier and change Amber's title to Office Manager, <u>Leslie</u> seconded and the motion passed unanimously

c. Annual review and approval highly capable program

A motion was made by <u>Leslie</u> to approve the highly capable program, <u>Bradlee</u> seconded and the motion passed unanimously

### BOARD MEMBERS OTHER TOPICS

- a. Community outreach update discussion
- b. Angus out in November
- c. WSSDA Small SChools Visit team on Tuesday, October 22, 2019 @ 1:00 p.m.
- d. Regional WSSDA meeting October 23rd, 6:00-8:30 p.m. @ Columbia High School, White Salmon
- e. ESD 112 sponsored Legislative Forum scheduled for Friday, November 15 from 10 a.m. 12:00 p.m. (lunch will follow from 12-1:00 p.m.) We are inviting districts. RSVP by Nov. 8th.

Bradlee expressed interest in attending the Legislative Forum

f. Becky Price reception

Will plan for sometime in January

\*\* Indicates action items

# **ADJOURNMENT**

The meeting was adjourned by Angus Anderson at 8:07 PM.

Respectfully submitted,

Board Chair, Angus Anderson

Board Secretary, Dr. Ralph Pruitt