2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

SKAMANIA SCHOOL DISTRICT 2

Complete, sign, and return this application to: 122 BUTLER LOOP RD. STEVENSON, WA 98648

Check here if you received meal benefits last year:

🗌 Homeless 📄 Migrant

1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received.

Student's Last Name		Student's First Name			МІ	Foster	Date of I	Birth	School		School		Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly				
																\$								
																\$								
																\$								
																\$								
																\$								
2. If any Household Members (including yourself) currently participate in one or more of the following assistance programs, please write in a case number. If no, go to Step 3.																								
Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number:																								
3. List the names of all other household members - Enter income (in whole dollars) and CHECK how often it is received. If a household member does not receive income, write 0. If you enter 0 or leave the income sections blank, you are promising there is no income to report.																								
Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	As Chile	Public sistance/ d Support/ llimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	In Not	or Othe come Alrea isted		Weekly	Bi-weekly	2 X Month	Monthly
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
		\$					\$						\$					\$						
4. Total Household Members (inclu	ide al	people living in y	our h	ousel	nold):			Las	t Fou	r Digit	s of S	ocial	Security Number	(SSN)	of			Che	eck if i	no SSI	N: 🗌			
(total listed must equal number of household members listed above) Primary Wage Earner or Other Household Member 5. Contact Information & Signature – Complete, sign, and return this application to: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.												:												
Printed Name of Adult Household Member				Adult Household Member Signature								E-mail Address												
Mailing Address					City, State & Zip Code						Dayt	Daytime Phone Date												

6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

Mark one or more racial identities:	American Indian or Alaska Native	Asian	Mark one ethnic identity:
	Black, or African American	Native Hawaiian or Other Pacific Islander	Hispanic or Latino
	White		Not Hispanic or Latino

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program.intake@usda.gov

This institution is an equal opportunity provider.

SKAMANIA School District's Non-Discrimination Statement

Skamania School District does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation including gender expression or identity, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups.

The following employee has been designated to handle questions and complaints of alleged discrimination:

Milt Dennison, Title IX Coordinator, Section 504/ADA Coordinator Compliance, Coordinator for 28A.640 and 28A.642 RCW 509-427-8239 | mdennison@skamania.k12.wa.us | 122 Butler Loop Road, Skamania, WA 98648

SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE														
ANNUAL INCO	ME CONVERSION:	Weekly x 52; Bi-Weekly x 26;	Twice per month x 24; Monthly x 12.	(Do NOT convert to annual income unless household reports multiple pay frequencies).										
LEA APPROVAL: Basic Food/TANF/FDPIR/Foster			Total Household Size Total Household Income \$	Weekly	Bi-Weekly	2x per Month	Monthly	Annual						
		 Free Meals Reduced-Price Meals 	APPLICATION DENIED BECAUSE:	Income Over Allowed Amount Incomplete/Missing Information	Other:									
Date Notice Sent Signature		Signature of Appro	oving Official	Date										
			Verified		Date									